

**FORMAT 1**

Submit original with signatures + 1 copy + electronic copy to Faculty Senate (Box 7500).  
See <http://www.uaf.edu/uafgov/faculty-senate/curriculum/course-degree-procedures/> for a complete description of the  
rules governing curriculum & course changes.

**TRIAL COURSE OR NEW COURSE PROPOSAL**

Fall, Spring, Summer (Every, or Even-numbered Years, or Odd-numbered Years) — or  
As Demand Warrants

**7. SEMESTER & YEAR OF FIRST OFFERING**  
(AY2013-14 if approved by 3/1/2013; otherwise  
AY2014-15)

Fall 2016

**8. COURSE FORMAT:**

**NOTE:** Course hours may not be compressed into fewer than three days per credit. Any course compressed into fewer than six

**10. COMPLETE CATALOG DESCRIPTION including dept., number, title, credits, credit distribution, cross-listings and/or stacking (50 words or less if possible):**

**Example of a complete description:**

FISH F487 W, O Fisheries Management  
3 Credits Offered Spring

... of Fisheries Management with an emphasis on strategies utilized for the management of

How many times may the course be repeated for credit?

TIMES

If the course can be repeated for credit, what is the maximum number of credit hours

If the course can be repeated with variable credit, what is the maximum number of credit hours that may be earned for this course?

**13. GRADING SYSTEM:** Specify only one. Note: Changing the grading system for a course later on constitutes a Major Course Change – Format 2 form.

LETTER:

PASS/FAIL:

RESTRICTIONS ON ENROLLMENT (if any)

**19. LIBRARY COLLECTIONS**

Have you contacted the library collection development officer ([kljensen@alaska.edu](mailto:kljensen@alaska.edu), 474-6695) with regard to the adequacy of library/media collections, equipment, and services available for the proposed course? If so, give date of contact and resolution. If not, explain why not.

No

Yes

Current library offerings are adequate.

**APPROVALS:** Add additional signature lines as needed.

	Date	10/13/14
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Signature, Chair, Program/Department of:	DMS
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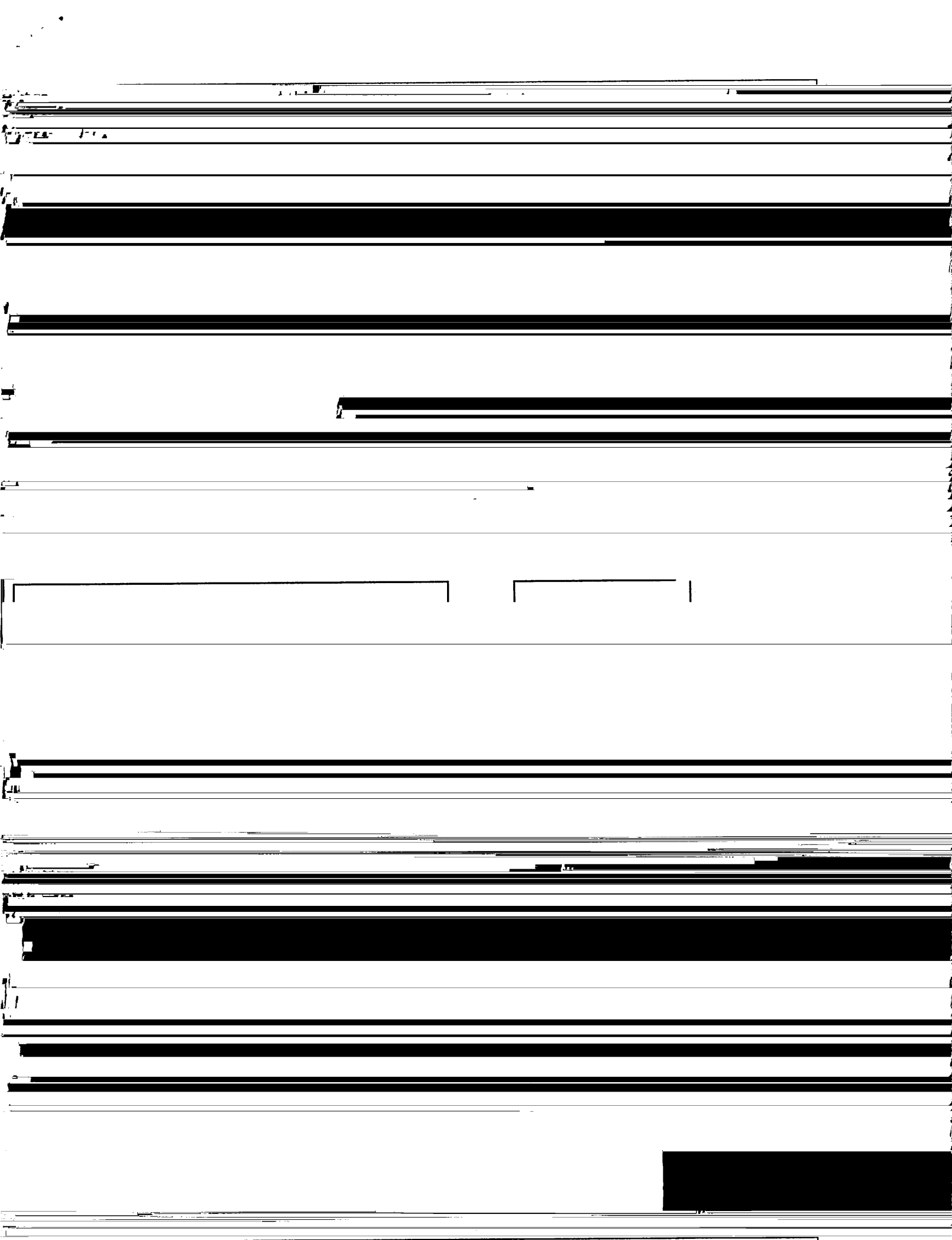
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**6. θ Student Learning Outcomes (more specific)**

**7. Instructional methods:**

θ Describe the teaching techniques (eg: lecture, case study, small group discussion, private instruction, studio instruction, values clarification, games, journal writing, use of Blackboard, audio/video conferencing, etc.).

**8. Course calendar:**

θ A schedule of class topics and assignments must be included. Be specific so that it is clear that the



Office: Chapman 303A

e-mail: [lwberman@alaska.edu](mailto:lwberman@alaska.edu) (best way to contact me!)

AIM screen name: leahwrenn

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Classroom and class meeting times: Reichardt 165, MWF, 10:30 - 11:30 AM.

Office hours: MWF 2-3 PM, Th 10 - 11AM, and by appointment. To make an appointment, just drop me an e-mail. You are also welcome to stop by my office at any time and see if I am free

**Exams:** There will be one mid-semester exam, tentatively scheduled for Friday, October ??, 20?? and one final exam, scheduled from XX:XX – XX:XX on XX, December XX, 20XX (the scheduled final exam period). Both exams will have an in-class component and a take-home component; the take-home exams will emphasize problem solving whereas the in-class

will emphasize familiarity with definitions, theorems, and basic results. There will be a final project, due by NOON on Wednesday, December 6 (the last day of classes).

**Final Project:** Your final project consists of two parts:

(1) A research paper on a topic related to the course. The topic should be chosen by the student in consultation with the instructor.

**Announcements:** From time to time, announcements and comments will be sent out via e-mail. It is your responsibility to check your e-mail account to receive this information.

**Evaluation:**

Homework	40%
Midsemester Exam	20%
Final Exam	25%
Final project	15%

To get a rough sense of how numerical grades correspond to letter grades:

% cutoff	letter grade	% cutoff	letter grade	% cutoff	letter grade	% cutoff	letter grade
60	D-	70	C-	80	B-	90	A-
63	D	73	C	83	B	93	A
67	D+	77	C+	87	B+	97	A+

**Support Services:** You are strongly encouraged to attend office hours if you have questions...or

e-mail/instant message me. I also encourage you to work with other students where appropriate.

**Disabilities Services:** The Office of Disability Services implements the Americans with Disabilities Act (ADA) and insures that UAF students have equal access to the campus and course materials. I will work with the Office of Disability Services (203 WHIT, 474-7043) to provide reasonable accomodation to students with disabilities. Please come talk to me as soon as possible if you have/need accomodations.