

**Staff Council Vice-President [nominations](#)** are being accepted at this time. Nominations are open to all staff. The nomination deadline is **Friday, May 7, 2010**.

**Advocacy Committee** is sponsoring a [Brown bag lunch discussion](#) on health care and open enrollment, April 22, 2010 from 12:00-1:00 p.m. in Wood Center Conference Rooms E/F. Mike Humphrey will be the guest speaker.

**Did you know?** [Staff Council](#) records their monthly meetings. If you would like to request a copy contact Nichole at 474-7056.

**Staff Appreciation Day** is May 19, 2010. The Staff Appreciation Day committee is seeking [volunteers](#). A draft session schedule is now [available](#).

**Are you** receiving a Longevity Award this year? [Click here](#)